

Alamitos Bay Yacht Club

MEMBERSHIP APPLICATION

A \$50 processing fee must be submitted with this application.

Regular ___

Yachting ___

Junior ___

| APPLICANT | SPOUSE |
|----------------|----------------|
| NAME | NAME |
| DATE OF BIRTH | DATE OF BIRTH |
| ADDRESS | ADDRESS |
| CITY ZIP | CITY ZIP |
| PHONE | PHONE |
| FAX | FAX |
| EMAIL | EMAIL |
| OCCUPATION | OCCUPATION |
| EMPLOYER | EMPLOYER |
| ADDRESS | ADDRESS |
| PHONE | PHONE |
| FAX | FAX |
| EMAIL | EMAIL |
| CELL / PAGER # | CELL / PAGER # |

If applying as a Junior Member, please state school presently attending and grade level:
 School: _____ Grade: _____

CHILDREN UNDER AGE 23

| <u>Name</u> | <u>Date of Birth</u> | <u>Interests</u> |
|-------------|----------------------|------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

BOATS CURRENTLY OWNED

| <u>Class</u> | <u>Sail Number</u> | <u>CF Number</u> | <u>Name</u> |
|--------------|--------------------|------------------|-------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

SAILING EXPERIENCE

SPONSORS

| | Name | <i>(Office Use Only)</i> | | |
|---|-------|--------------------------|----------------|---------------|
| | | Years | Recommendation | Date Returned |
| 1 | _____ | _____ | _____ | _____ |
| 2 | _____ | _____ | _____ | _____ |
| 3 | _____ | _____ | _____ | _____ |
| 4 | _____ | _____ | _____ | _____ |
| 5 | _____ | _____ | _____ | _____ |

Priority for application processing is set by the date we receive the last recommendation.

Memberships held in other clubs or associations *(applicant and spouse):*

State your reasons for seeking membership in Alamitos Bay Yacht Club:

Are you willing to volunteer time to ABYC as a part of your membership obligation?

Greatest area of interest: _____

Initial service desired when membership is approved *(volunteer list attached):*

List special abilities or talents: _____

**I Will Abide By The By-Laws Of Alamitos Bay Yacht Club
And Will Be Financially Responsible.**

Applicant

Date

Sponsor or Guardian if Junior Membership

Date